# CHINO BASIN WATERMASTER AGRICULTURAL POOL COMMITTEE MEETING

1:30 p.m. November 14, 2024

Mr. Bob Feenstra, Chair

Mr. Jeff Pierson, Vice-Chair

At The Offices Of

Chino Basin Watermaster

9641 San Bernardino Road

Rancho Cucamonga, CA 91730

# **AGENDA**

### **CALL TO ORDER**

**ROLL CALL** 

# **AGENDA - ADDITIONS/REORDER**

### **SAFETY MINUTE**

### I. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

### A. MINUTES

Approve as presented:

Minutes of the Agricultural Pool Committee Meeting held on October 10, 2024

## **B. FINANCIAL REPORTS**

Receive and file as presented:

Financials for the period ended September 30, 2024

# C. FISCAL YEAR 2023/24 ANNUAL FINDING OF SUBSTANTIAL COMPLIANCE WITH THE RECHARGE MASTER PLAN

Recommend to the Advisory Committee to recommend to the Watermaster Board to adopt the finding that Watermaster is in substantial compliance with the Recharge Master Plan.

#### D. 2023/24 ANNUAL REPORT OF THE GROUND-LEVEL MONITORING PROGRAM

Recommend to the Advisory Committee to recommend to the Watermaster Board to approve the 2023/24 Annual Report of the Ground-Level Monitoring Program (GLMP), and direct staff to file a copy with the Court.

### E. APPLICATION FOR RECHARGE: JURUPA COMMUNITY SERVICES DISTRICT

Recommend to the Advisory Committee to recommend to the Watermaster Board to approve Jurupa Community Services District's Application for Recharge of 7,000 acre-feet from November 1, 2024 to October 31, 2029, and direct Watermaster staff to account for this recharge.

#### II. BUSINESS ITEMS

## A. FISCAL YEAR 2024/25 ASSESSMENT PACKAGE

Review Fiscal Year 2024/25 Assessment Package as presented and offer advice to Watermaster.

# B. RESOLUTION 2024-05 TO LEVY REPLENISHMENT AND ADMINISTRATIVE ASSESSMENTS FOR FISCAL YEAR 2024/25, BASED ON PRODUCTION YEAR 2023/24

Review Resolution 2024-05 as presented and offer advice to Watermaster.

### C. OLD BUSINESS

## III. REPORTS/UPDATES

### A. WATERMASTER LEGAL COUNSEL

- 1. November 8, 2024, Court Hearing (Appropriative Pool Motion for Costs and Fees)
- 2. Court of Appeal Consolidated Cases No. E080457 and E082127 (City of Ontario appeal re: Fiscal Year 2021-22 and 2022-23 Assessment Packages)
- 3. Court of Appeal Case No. E080533 (Cities of Chino, Ontario appeal re: Fiscal Year 2022-23 Watermaster budget expenses to support CEQA analysis)
- 4. San Sevaine Basins 60-day Clean Water Act Violation Notice Letter

### **B. ENGINEER**

- 1. 2025 Safe Yield Reevaluation
- 2. Water Rights and Replenishment Forecasting Tool
- 3. 2023/24 Annual Report of the Ground-Level Monitoring Program

#### C. GENERAL MANAGER

- 1. Financial Audit Status
- 2. Basin Plan Amendment Update
- 3. December Meeting Schedule Pool direction requested
- 4. Other

## IV. INFORMATION

RECHARGE INVESTIGATION AND PROJECTS COMMITTEE (PROJECT 23a STATUS)

## V. POOL MEMBER COMMENTS

### VI. OTHER BUSINESS

## VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

A Confidential Session may be held during the Pool Committee meeting for the purpose of discussion and possible action.

1. Ontario Private Ag Well Testing

## VIII. FUTURE MEETINGS AT WATERMASTER

11/12/24	Tue	9:00 a.m.	Groundwater Recharge Coordinating Committee (Held at CBWCD)
11/14/24	Thu	9:00 a.m.	Appropriative Pool Committee
11/14/24	Thu	11:00 a.m.	Non-Agricultural Pool Committee
11/14/24	Thu	1:30 p.m.	Agricultural Pool Committee
11/20/24	Wed	9:00 a.m.	Safe Yield Reevaluation Workshop
11/21/24	Thu	9:00 a.m.	Advisory Committee
11/21/24	Thu	11:00 a.m.	Watermaster Board*

<sup>\*</sup> The Watermaster Board meeting is being advanced by a week due to the Thanksgiving Holiday.

### **ADJOURNMENT**